

**NORTHAMPTON BOROUGH COUNCIL**

**CABINET**

Your attendance is requested at a meeting to be held at the The Guildhall, Jeffery Room on Monday, 30 July 2007 at 6:00 pm.

**J. Edwards**  
**Interim Chief Executive**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES  
(Members of the public wishing to address the Cabinet must register their request by 12 noon on the day of meeting by contacting Annie May 01604 837355 or by e mail to [amay@northampton.gov.uk](mailto:amay@northampton.gov.uk))
4. DECLARATION OF INTEREST
5. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES
6. REGENERATION AND GROWTH - THE GROSVENOR CENTRE AND GREYFRIARS BUS STATION REGENERATION PROJECT  
Report of Director People Planning and Regeneration (copy herewith)
7. DELAPRE ABBEY COMMISSION OF OPTIONS APPRAISAL  
Report of Director of Finance (copy to follow)
8. ESTABLISHING AN INTEGRATED PLANNING SAERVICE  
Report of Director People Planning and Regeneration (copy to follow)
9. HOMELESSNESS PREVENTION - LEASING OF NBC PROPERTIES TO SUPPORTING PEOPLE PARTNERS TO PROVIDE APPROPRIATE HOUSING AND SUPPORT TO VULNERABLE CLIENTS  
Report of Director Customer and Service Delivery (copy herewith)
10. WEST NORTHAMPTONSHIRE JOINT CORE STRATEGY ISSUES AND OPTIONS  
Report of Director People Planning and Regeneration (copy herewith)
11. GENDER EQUALITY SCHEME  
Report of Interim Chief Executive (copy herewith)

12. PERFORMANCE MONITORING  
Report of Interim Chief Executive (copy to follow)
13. ADDITIONAL OVERVIEW AND SCRUTINY OFFICER POST  
Report of Interim Chief Executive (copy herewith)
14. DALLINGTON GRANGE  
Report of Director of Finance (copy to follow )
15. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

16. DALLINGTON GRANGE (3)  
Report of Director of Finance (copy to follow)
17. REGENERATION AND GROWTH - THE GROSVENOR CENTRE AND GREYFRIARS BUS STATION REGENERATION PROJECT (3)  
Report of Director People Planning and Regeneration (copy herewith)
18. TENDER FOR ARCHIVING OF DATA FROM OLD MAINFRAME (3)  
Report of Director of Finance (copy herewith)
19. DELAPRE ABBEY COMMISSION OF OPTIONS APPRAISAL (3)  
Report of Director of Finance